CERTIFICATE AND ORDER

for

FILING ADMINISTRATIVE RULES WITH THE SECRETARY OF STATE

I HEREBY CERTIFY that the 1988 Revised Attorney General's Model Rules and Uniform Rules of Procedure Under the Administrative Procedures Act, with the exception of OAR 137-03-090 to 137-03-093, were adopted by the Water Resources Commission on August 5, 1988, to become effective immediately.

| | The within matter | having come before the Water Resources Commission . | after |
|--------------------|--|--|--|
| | | (Agency) | |
| all pro advised | cedures having b d in the premises | peen in the required form and conducted in accordance with applicable statutes and rules and bei | ng fully |
| | NOW THEREFOR (List Rule | RE, IT IS HEREBY ORDERED THAT the following rule(s) be adopted: Perm. 🔼 or Temp. 🗌 Number(s) or Rule Title on Appropriate Lines Below) | |
| | Adopted: (New Rules) | The Attorney General's Model Rules, June 1988 edition, excepting | • |
| | | OAR 137-03-090 to 137-03-093. | • |
| | A | | |
| | Amended: (Existing Rules) | The above action serves to amend OAR 690-01-005 as follows: | |
|) | • | 690-01-005 The Attorney General's Model Rules of Procedure | • |
| | · | [March 1986] June 1988 edition, with the exception of OAR 137-03- | 090 |
| | | to 137-03-093, were adopted by the Water Resources Commission on | |
| | | [May 30, 1986] August 5, 1988, and shall be followed in all matte | rs |
| | | except where a different procedure is prescribed by statute or in | |
| | • | Division 00 to 235 of OAR Chapter 690. | |
| | | REC | CEIVED |
| as Adm | ninistrative Rules o | of the Water Resources Commission and Water Resources Department AUC | 5 1988 |
| | DATED this | 5th day of August 19.88 | DINSELS DES |
| | | By: Welliam W. Sourt | · · · · · · · · · · · · · · · · · · · |
| | ٠ | Title: Water Resources Director | |
| Statuto | ory Authority: | ORS chapter 183 and 536.027 | |
| | t Matter: | The Attorney General's Model Rules | |
|)_ | William The Control of the Control o | · | |
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| Staten | nent of Need Attac | | ······································ |
| For Fu | rther Information | Contact: Jim Carver Phone: 378-306 | 6 |