## 506

## **CERTIFICATE AND ORDER**

for

## FILING ADMINISTRATIVE RULES WITH THE SECRETARY OF STATE

I HEREBY CERTIFY	that the atta	ched copy is a	true, full	and corre	ct copy o	f rule(s) ad	d betgot	y the		
Water Resources	Commissi						on .	December	٠ 2.	1985
to become effectiveimi	ediately	(Agency)					0,, _		ate)	1300
		(Date)			- •					
The within matter ha	aving come b	efore the	Water	Resour	ces Co	mmissio	n (Agency)	<del></del>		afte
all procedures having bee advised in the premises:	en in the req	uired form ar	nd conduc	cted in ac	cordance	with app	licable s	statutes and n	ui <del>es</del> 8	and being fully
NOW THEREFORE, (List Rule No	IT IS HEREB umber(s) or F	Y ORDERED Title on A	THAT the f	iollowing te Lines E	rule(s) be Below)	adopted:	Perm.	XXI or Temp.		
Adopted: (New Rules)						1				-
Amended:	·	· · · · · · · · · · · · · · · · · · ·	<del></del>			<del></del>	<del></del>			•
(Existing Rules)	<u>Umatilla</u>	Basin Wat	ter Reso	ources	Program	1				-
	John Day	Basin Wat	ter Reso	ources	Program	1				
Suspended: (Temporary Only)	···.				-					
Repealed: (Existing Rules)										
as Administrative Rules of t	he <u>Water</u>	Resources	Commis	ssion	(Agency)					
DATED this 6th	day of .	December	, 1	9.85						
				By: 4	Sill	iom	N <sub>4</sub>	Your	9	
				Title:	Direct	or, Wat	er Res	ources De	parti	ment
Statutory Authority:O	RS Chapter	- 536								
Subject Matter: <u>Classif</u>	fication (	of water r	esource	s and p	orescri	bed min	imum p	erennial	str	eamflows.
Statement of Need Attached	s: 🔼		Fiscal Im	pact Atta	ched:	C3				
For Further Information Cor	ntact:I	m Kline		· · · · · · · · · · · · · · · · · · ·				Phone	·	378-3671