

STATE OF OREGON
WATER SUPPLY WELL REPORT

(as required by ORS 537.765)

Instructions for completing this report are on the last page of this form.

Curry
51279

WELL I.D. # L 78590 18587
START CARD # 175974

(1) LAND OWNER Curry County Parks & Recreation Well Number _____
Name Curry County Parks & Recreation
Address P.O. Box 746
City Gold Beach State Or Zip 97444

(2) TYPE OF WORK
 New Well Deepening Alteration (repair/recondition) Abandonment

(3) DRILL METHOD:
 Rotary Air Rotary Mud Cable Auger
 Other _____

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Livestock Other _____

(5) BORE HOLE CONSTRUCTION:
Special Construction approval Yes No Depth of Completed Well 140 ft.
Explosives used Yes No Type _____ Amount _____

HOLE			SEAL			Sacks or pounds
Diameter	From	To	Material	From	To	
10"	0	28	Bentonite	0	28	20
6"	28	140				

How was seal placed: Method A B C D E
 Other Poured dry
Backfill placed from _____ ft. to _____ ft. Material _____
Gravel placed from _____ ft. to _____ ft. Size of gravel _____

Casing/Liner	Diameter	From	To	Gauge	Steel	Plastic	Welded	Threaded
Casing:	6"	+1	35	.280	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Liner:	4"	-5	40	.160	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	4"	50	110	.160	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Drive Shoe used Inside Outside None
Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:
 Perforations Method Torch
 Screens Type _____ Material PVX

From	To	Slot size	Number	Diameter	Tele/pipe size	Casing	Liner
28'	36'	8"	12	1"	10'	<input checked="" type="checkbox"/>	<input type="checkbox"/>
40	50	0.10		4"	10'	<input type="checkbox"/>	<input checked="" type="checkbox"/>
110	120	0.10		4"	10'	<input type="checkbox"/>	<input checked="" type="checkbox"/>

(8) WELL TESTS: Minimum testing time is 1 hour
 Pump Bailer Air Flowing Artesian

Yield gal/min	Drawdown	Drill stem at	Time
5		140	1 hr.

Temperature of water 51 Depth Artesian Flow Found _____
Was a water analysis done? Yes By whom _____
Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
Depth of strata: _____

(9) LOCATION OF WELL by legal description:
County Curry Latitude _____ Longitude _____
Township 34S N or S Range 13W E or W. WM.
Section 28 B 1/4 C 1/4
Tax Lot 300 Lot _____ Block _____ Subdivision _____
Street Address of Well (or nearest address) Lobster Creek Rd.
Gold Beach, Or

(10) STATIC WATER LEVEL:
30 ft. below land surface. Date 8/27/05
Artesian pressure _____ lb. per square inch Date _____

(11) WATER BEARING ZONES:
Depth at which water was first found 30'

From	To	Estimated Flow Rate	SWL
30'	31'	5	30"

(12) WELL LOG:
Ground Elevation _____

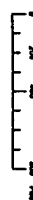
Material	From	To	SWL
Brown Sandy Soil	0	3	
Boulders & Blue Clay	3	22	
Broken Claystone & Sandstone	22	140	30

Date started 8/25/05 Completed 8/27/05

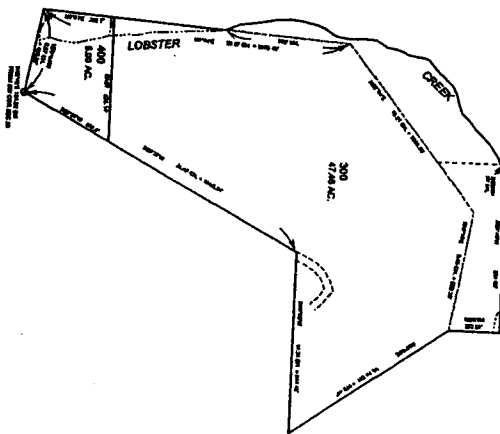
(unbonded) Water Well Constructor Certification:
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon water supply well construction standards. Materials used and information reported above are true to the best of my knowledge and belief.
Signed _____ WWC Number _____ Date _____

(bonded) Water Well Constructor Certification:
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. All work performed during this time is in compliance with Oregon water supply well construction standards. This report is true to the best of my knowledge and belief.
Signed [Signature] WWC Number 709 Date 9/20/05

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



T.34S. R.13W. W.M. SEC.28 DETAIL MAP NO.1
CURRY COUNTY
1" = 400'



34S 13W
DETAIL MAP NO.1

RECEIVED
SEP 23 2005
WATER RESOURCES DEPT
SALEM, OREGON

Revised POA
3/28/2004
34S 13W
DETAIL MAP NO.1