| | | | Page 1 of 1 |
|---|-------------------|---|-------------------------------|
| STATE OF OREGON | GRAN 51202 | | |
| WATER SUPPLY WELL REPORT (as required by ORS 537 765 & OAB 690,205,0210) | 5/18/2015 | START CARD # 1025 | 252 |
| (as required by ORS 537.765 & OAR 690-205-0210) | 5/16/2015 | ORIGINAL LOG # | |
| (1) LAND OWNER Owner Well I.D First Name ROGER O. & MEREDITH Last Name EDIGER | | | |
| Company BOX T. RANCH | | CATION OF WELL (legal descri | - |
| Address 54229 HWY 26 | | | Range <u>29.00 E</u> E/W WM |
| City MOUNT VERNON State OR Zip 97865 (2) TYPE OF WORK X New Well Deepening Con | Sec <u></u> | $\frac{5 \text{ w}}{1/4 \text{ of the } 1 \text{ w}} \frac{1/4}{1/4}$ | Lot |
| (2) TYPE OF WORK New Well Deepening Con | version Lat | °''''''''''''''''''''''''''''''''''''' | Lot DMS or DD |
| Alteration (complete 2a & 10) Abandonment(c | complete 5a) Long | ° ' " or | DMS or DD |
| (2a) PRE-ALTERATION Dia + From To Gauge Stl Plstc Wld Thrd | | Street address of well Nearest a | ddress |
| | 54229 H | WY 26 MOUNT VERNON OR. 97865 | |
| Material From To Amt sacks/lbs | | | |
| Seal: Image: Control of the seal of | (10) ST | TATIC WATER LEVEL | |
| X Rotary Air Rotary Mud Cable Auger Cable Mud | | Date SV | WL(psi) + SWL(ft) |
| Reverse Rotary Other | Exis | ting Well / Pre-Alteration | |
| | | apleted Well 3/16/2015 | y Hole? |
| (4) PROPOSED USE Domestic XIrrigation Community | | <u> </u> | |
| Industrial/Commericial Livestock Dewatering | | - | s first found 4.00 |
| Thermal Injection Other | SWL I | Date From To Est Flow | SWL(psi) + SWL(ft) |
| (5) BORE HOLE CONSTRUCTION Special Standard | | | 4 |
| Depth of Completed Well 500.00 ft. BORE HOLE SEAL | 1/14/2 | 015 166 400 650 | 10 |
| | sacks/ Amt lbs | | |
| 20 0 91 Cement 0 91 | 161 S | | ╎──┤┝╋───┥ |
| 12 91 287 Calculated | 108.1 | | |
| 8 287 500 Calculated | (11) W | ELL LOG Ground Elevation | |
| How was seal placed: Method $\square A \square B \bigcirc C \square D$ | | Material | From To |
| Other | Tan brok | ten mudstone med hard | 0 4 |
| Backfill placed from ft. to ft. Material | Tan brok | ten mudstone med hard. w/b | 4 6 |
| Filter pack from ft. to ft. MaterialSize | Gray me | d hard mudstone W/ some fractures | 6 82 |
| Explosives used: Yes Type Amount | Gray har | d basalt d hard broken basalt | 82 166 166 400 |
| (5a) ABANDONMENT USING UNHYDRATED BENTON | Oray me | d hard basalt | 400 500 |
| Proposed Amount Actual Amount | | | |
| (6) CASING/LINER | | | |
| Casing Liner Dia + From To Gauge Stl Plstc | | | |
| $ \bigcirc \bigcirc 12 \times 1.5 91 .250 \bigcirc \bigcirc \bigcirc \\ \bigcirc \bigcirc 12 \times 1.5 91 .250 \bigcirc $ | | | |
| $\bigcirc \ \bullet \ 10 \ 47 \ 287 \ .250 \ \bullet \ \bigcirc$ | | | |
| | | | |
| | | | |
| Shoe X Inside Outside Other Location of shoe(s) 2 | 87 | | |
| Temp casing Yes Dia From To To | | | |
| (7) PERFORATIONS/SCREENS | ── | | |
| Perforations Method Holt perforator | └ | • | |
| Screens Type Material Perf/ Casing/Screen Scrn/slot Slot # of | | completed | d_3/16/2015 |
| Screen Liner Dia From To width length slots | (1 | led) Water Well Constructor Certification | |
| Perf Liner 10 120 287 .25 1 288 | 0 I certify | that the work I performed on the construct | |
| | abandon | ment of this well is in compliance with tion standards. Materials used and informat | 1 Oregon water supply well |
| | | of my knowledge and belief. | |
| | | Number Date | |
| (8) WELL TESTS: Minimum testing time is 1 hour | | | |
| Pump Bailer Air Flowing A | Artesian Signed | | |
| <u>Yield gal/min</u> Drawdown Drill stem/Pump depth Duration (| |) Water Well Constructor Certification | |
| 650 204.6 260 24 | | responsibility for the construction, deepeni | ng, alteration, or abandonmen |
| | | formed on this well during the construction of | |
| | performe | ed during this time is in compliance with tion standards. This report is true to the best | of my knowledge and heli-f |
| Temperature <u>61</u> °F Lab analysis Yes By | | | |
| Water quality concerns? Yes (describe below) TDS amount From To Description Amount Units | | License Number <u>1606</u> Date <u>5/18/2015</u> | |
| Signed JOHN MARCIEL (E-filed) | | | |
| | Contact | Info (optional) | |
| | | | |

ORIGINAL - WATER RESOURCES DEPARTMENT THIS REPORT MUST BE SUBMITTED TO THE WATER RESOURCES DEPARTMENT WITHIN 30 DAYS OF COMPLETION OF WORK Form Version: