(1) OWNER:

Name

City

Address

New Well

Rotary Air

Other

☐ Domestic

☐ Thermal

10"

Other . Backfill placed from .

Liner:

From

K Pump

Yield gal/min

500 gpm

Gravel placed from \_

Final location of shoets)

Perforations ☐ Screens

To

STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

Jack Bauer

Burns

Deepen

(2) TYPE OF WORK:

(3) DRILL METHOD

(4) PROPOSED USE:

Special Construction approval Yes No.

550

From

(7) PERFORATIONS/SCREENS:

Slot

\_ft. io \_

.00

Method \_\_

Number Diameter

(8) WELL TESTS: Minimum testing time is 1 hour

☐ Air

202

Yes By whom

Drill stem at

... Depth Artesian Flow Found

🔲 Bailer 🕆

Drawdown

163

☐ Salty ☐ Muddy ☐ Odor ☐ Colored ☐ Other

Type

HOLE

361

(6) CASING/LINER: Diameter

979 N Court

Rotary Mud

Community

K Injection (5) BORE HOLE CONSTRUCTION:

No.



Well Number

Abandon

☐ Irrigation

Depth of Completed Well \_

Amount

Material

Size of gravel

Gauge Steel Plastic Welded

Material

Tele/pipe

凶

Or

Recondition

☐ Industrial Other

SEAL

.ft\_

Type \_\_\_

Material

Cable

| <i></i>        | nE                       | UEIVEDI   | 'ELEN            | /Fn             | ۱ /                 | ,                  |               |             |
|----------------|--------------------------|---|------------------|-----------------|---------------------|--------------------|---------------|-------------|
| )j             | AP                       | R 1 1 1991 M  | IAY 6 1          | 00,04           | <del>/&gt;</del> /: |                    | 12            | <u>b</u>    |
| W              | ATER RE                  | WATER P<br>SOURCESTIO<br>M(8) FLECTOR<br>County Harne                   | SEART CAR        | (D) #           |                     | 020                |               |             |
| mber:          | SALE                     | M(9) LOCATIO  | MOFWEL           | 出版              | gal de              | escript            | ion           |             |
| **             |                          | Connty. Hazae   | Z Latituda       | ON,             |                     | d anaisad          |               |             |
|                |                          | Township24  | C Noss I         |                 | 296                 |                    | <b>^</b>      |             |
| Zip            | 97720                    | Continue 7.0  |                  | COLOREST        | <u> </u>            | ~                  | or W,         | .WM.        |
|                |                          | Section 12  | · - · - · - ·    | <del>SW</del> 4 | — NW                | 4                  |               |             |
|                |                          | Tax Lot _900_   | Lot              | Bloci           | ·                   | Subd               | iviskm        |             |
| Abandon        |                          | Street Address of   | Well (or nearest | address)        | Hwy :               | 2 <del>0 Wes</del> | <del>:t</del> |             |
|                |                          |   |                  |                 |                     |                    |               |             |
| •              | • •                      | (10) STATIC   | WATER L          | EVEL:           |                     | •                  |               | •           |
| ·····          | <u> </u>                 | ft. below land surface  |                  |                 |                     |                    |               |             |
|                |                          | Artesian pressure   |                  | Ih nerson       | ere inch            |                    | · · ·         |             |
| gation .       | •                        |   |                  |                 |                     | Date .             |               |             |
|                |                          | (11) WATER I  | BEARING          | ZONE            | S:                  |                    | ••            |             |
|                |                          | Depth at which water wa   | as first found   |                 |                     |                    |               |             |
| leted Well     | <u>550</u> <sub>π.</sub> | From  | To               |                 | S                   |                    |               |             |
| ietea Wett     | <u> </u>                 | - From  | 10               |                 | Estim               | ated Flow          | Rate          | SWL         |
| <del></del>    | <del></del>              | <b>├</b> -  | <u>'</u>         |                 |                     |                    |               |             |
|                |                          |   | ļ                |                 |                     |                    |               |             |
|                | nount<br>or pounds       |   |                  | Y               |                     |                    |               |             |
|                | or boards                |   | <u> </u>         |                 | <del></del>         |                    |               |             |
|                |                          | (12) WELL LO  | G: Gm            | and elevation   |                     |                    |               |             |
|                |                          | ·   | -                | and the value   |                     |                    |               |             |
|                |                          |   | Material         |                 |                     | From               | To            | SWL         |
| □ E            |                          | <del> </del>  |                  | <del></del>     |                     |                    |               |             |
| <b>□</b> E     |                          | Rock Red (  |                  |                 |                     | 361                | 391           | _37         |
|                |                          | Pumice gre  |                  |                 |                     | 391                | 530           | 37          |
|                |                          | Pumice, sa  | nd, gree         | <u>nish</u>     |                     | 530                | 550           | 37          |
|                |                          | •   |                  |                 |                     |                    |               |             |
|                | ]                        |   |                  |                 |                     |                    |               |             |
| Welded         | Threaded                 |   |                  |                 |                     |                    |               |             |
| . 🗖            | l                        |   |                  |                 |                     |                    |               |             |
|                |                          |   |                  |                 |                     |                    |               |             |
|                | □                        |   | •                |                 |                     |                    |               |             |
|                |                          |   |                  |                 |                     |                    |               |             |
|                |                          |   |                  |                 |                     |                    |               |             |
|                |                          |   |                  |                 |                     |                    | ***           |             |
| ··-            |                          |   |                  |                 |                     | i                  |               |             |
|                |                          |   |                  |                 |                     |                    |               |             |
|                | 1                        |   |                  |                 |                     | -                  |               |             |
|                |                          |   |                  | 71.11           |                     |                    |               | <del></del> |
| u              | }                        |   |                  |                 |                     | <del></del>        |               |             |
| Casing         | Liner                    |   |                  |                 | <del></del> -       | <del></del>        |               |             |
|                |                          |   |                  |                 |                     |                    |               |             |
|                | Ö. 1                     |   | <del></del>      |                 | <del></del>         |                    |               |             |
|                | H                        |   | <del></del>      |                 |                     |                    |               |             |
| -              |                          |   |                  |                 |                     |                    |               |             |
| H              | 片                        | L   | <b>.</b>         |                 |                     |                    |               |             |
| ][             | . 님 ㅣ                    | Date started 3/18/91 Completed  |                  |                 |                     | 4/3/91             |               |             |
| <u>. U</u>     |                          | (unbonded) Water Well Constructor Certification:                        |                  |                 |                     |                    |               |             |
| 1 hour         |                          | I certify that the work I performed on the construction, alteration, or |                  |                 |                     |                    |               |             |
| Flowin Artesia |                          | abandonment of this   | well is in co    | mpliance        | with O              | regon wi           | ell const     | ruction     |
|                |                          | standards. Materials u  | sed and infor    | mation re       | ported a            | bove are           | true to       | my best     |
| Tin            | <del></del>              | knowledge and belief.   |                  |                 | ***                 | WO N               | <b>L</b>      |             |
| 4 h            | r                        | Simed   |                  |                 |                     | WC Num             |               |             |
|                |                          | Signed  |                  |                 | Da                  | te                 |               |             |
|                |                          | (handed) Wester West  |                  |                 |                     |                    |               |             |

I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. all work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief. WWC Number

ORIGINAL & FIRST COPY - WATER RESOURCES DEPARTMENT

Did any strata contain water not suffable for intended use? 

Too little

SECOND COPY CONSTRUCTOR

THIRD COPY - CUSTOMER