

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the
RECEIVED
MAY 19 1972
STATE OF OREGON
WATER WELL REPORT
JACK
2437
G-6639

STATE ENGINEER, SALEM, OREGON
within 30 days from the date
of well completion.

State Well No. 35/1W-9
State Permit No. _____

(1) OWNER:

Name FRED HIBBERT
Address GEL DEL
EAGLE POINT, ORE.

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL: Rotary Cable Dug
Driven Jetted Bored
(4) PROPOSED USE (check): Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED: Threaded Welded
6" Diam. from 0 ft. to 31 ft. Gage 1250
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

(6) PERFORATIONS: Perforated? Yes No
Type of perforator used _____
Size of perforations in. by in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS: Well screen installed? Yes No
Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes No If yes, by whom?
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
" " " " " "
AIR RETURN " " " " " "
Barrier test 25 gal./min. with 56 ft. drawdown after 1 hrs.
Artesian flow _____ g.p.m.
Temperature of water _____ Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION: Well seal—Material used BENTONITE
Well sealed from land surface to 30 ft.
Diameter of well bore to bottom of seal 9 5/8 in.
Diameter of well bore below seal 6 in.
Number of sacks of cement used in well seal 1 sacks
Number of sacks of bentonite used in well seal 2 sacks
Brand name of bentonite NATIONAL-BAROID
Number of pounds of bentonite per 100 gallons of water 800 lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County JACKSON Driller's well number _____
_____ 1/4 Section 9 T. 35 S. R. 1W. W.M.
Bearing and distance from section or subdivision corner
APPRO.

(11) WATER LEVEL: Completed well.

Depth at which water was first found 72 ft.
Static level 64 ft. below land surface. Date 5-15-72
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing 6
Depth drilled 122 ft. Depth of completed well 122 ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
<u>SOIL, BROWN</u>	<u>0</u>	<u>3</u>	
<u>BOULDERS, MEDIUM</u>	<u>3</u>	<u>14</u>	
<u>CLAY, BROWN</u>	<u>14</u>	<u>24</u>	
<u>SANDSTONE, BROWN</u>	<u>24</u>	<u>65</u>	
<u>CLAYSTONE, BLUE</u>	<u>65</u>	<u>122-64</u>	

Work started 5-15 1972 Completed 5-15 1972
Date well drilling machine moved off of well 5-15 1972

Drilling Machine Operator's Certification:
This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.
[Signed] J.W. Martinson Date 5-15 1972
(Drilling Machine Operator)
Drilling Machine Operator's License No. 21

Water Well Contractor's Certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Name MARTINSON WELL DRILLING
(Person, firm or corporation) (Type or print)
Address 81 BALL RD. EAGLE POINT, ORE.
[Signed] J.W. Martinson
(Water Well Contractor)
Contractor's License No. 406 Date 5-15 1972