

7302
ack

(1) OWNER:

Name Alex Legler
Address Gregory Rd
White City, OR 97142-2853

(2) LOCATION OF WELL:

County Jackson Owner's number, if any _____
R. F. D. or Street No. RT 2 Box 199 Central Point, Ore
Bearing and distance from section or subdivision corner _____

(3) TYPE OF WORK (check):

New well Deepening Reconditioning Abandon
 abandonment, describe material and procedure in Item 11.

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) EQUIPMENT:

Rotary
Cable
Dug Well

(6) CASING INSTALLED:

| FROM | ft. to | ft. | Diam. | Gage or Wall |
|------|--------|-----|-------|--------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

If gravel packed

| Diameter of Bore | from ft. | to ft. |
|------------------|----------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

Type and size of shoe or well ring _____

Describe joint _____

(7) PERFORATIONS:

| Type of perforator used | | | | |
|-------------------------|-----------------|-----|---------------|-------------|
| SIZE of perforations | in., length, by | | in. | |
| FROM | ft. to | ft. | Perf per foot | No. of rows |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SCREENS:

Give Manufacturer's Name, Model No. and Size _____

(8) CONSTRUCTION:

Was a surface sanitary seal provided? Yes No To what depth _____ ft.

Were any strata sealed against pollution? Yes No

If yes, note depth of strata _____ ft.

FROM _____ ft. to _____ ft.

METHOD OF SEALING _____

(9) WATER LEVELS:

Depth at which water was first found 20 ft.

Standing level before perforating _____ ft.

Standing level after perforating _____ ft.

Log Accepted by: _____

[Signed] Alex Legler Dated Sept 27, 1955
Owner

(10) WELL TESTS:

OBSERVATION WELL

Was a pump test made? Yes No If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. draw down after _____ hrs.
" " " " " "
" " " " " "
Artesian flow _____ g.p.m.
Shut-in pressure _____ lbs. per square inch.
Bailer test _____ g.p.m. with _____ ft. drawdown
Temperature of water _____ Was a chemical analysis made? Yes No
Was electric log made of well? Yes No

(11) WELL LOG:

Diameter of well, 30 inches. SEE BELOW
Total depth _____ ft. Depth of completed well 98 ft.

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.

| ft. to | ft. | Description |
|--------|--------|----------------------------|
| 0 | 3 | Black loam clay with rocks |
| 3 | 6 | yellow sandy clay "hard" |
| 6 | 20 | Brown sandy clay |
| 20 | 23 | Brown sand |
| 23 | 30 | small sand + gravel |
| 30 | 34 | Brown sandy clay |
| 34 | 36 | yellow quarry clay |
| 36 | 38 1/2 | small pebbles |
| 38 1/2 | | Brown shale "hard" |

DEEPEO FROM 38 1/2 TO 78 1/2
WITH 8" HOLE
10' ADDITIONAL 8" CASING W/ST.
PILES

Ground elevation at well site _____ feet above mean sea level.

Work started Sept 26 1955 Completed Sept 27 1955

Well Driller's Statement:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

NAME R. J. Shand
(Person, firm, or corporation) (Typed or printed)

Address P.O. Box 321 Central Point, Ore

Driller's well number _____

[Signed] R. J. Shand
(Well Driller)

License No. 44 Dated Sept 26, 1955

STATE ENGINEER
Salem, Oregon

State Well No. 36/24-25H

County Jackson

Application No. _____

Water Level Record

OWNER: Legler Well OWNER'S NO. _____

Description of measuring point: Top of concrete well deck at NE 1/4 of lid on well cover -
which is 1.6 ft. above LSD. M.P. is 1.6 feet above LSD.

| Date | Water Level Feet (above) (below) Land Surface | Remarks | Date | Water Level Feet (above) (below) Land Surface | Remarks |
|---------|---|--------------------------------|--------|---|---------|
| 7/11/60 | 18.4 | J.L.D. after pumping | 1-3-62 | 14.58 | J.L.D. |
| 7/26/60 | 27.47 | J.L.D. " " | | SEE NEW BOOK | |
| " | 24.69 | J.L.D. (wsb) 30 min. shut down | | | |
| 9/3/60 | 19.2 | J.L.D. | | | |
| 10/6/60 | 19.1 | " | | | |
| 11/7/60 | 20.52 | " | | | |
| 12/5/60 | 17.08 | " | | | |
| 1/9/61 | 15.9 | " | | | |
| 1/30/61 | 15.67 | " | | | |
| 2/27/61 | 14.7 | " | | | |
| 3/7/61 | 13.8 | " | | | |
| 5/4/61 | 28.40 | " Recovery (15 min.) | | | |
| 6-2-61 | NO. Access | " J.L.D. | | | |
| 8/61 | 22.00 | " | | | |
| 9/61 | 23.70 | " | | | |
| 10/61 | 22.00 | " | | | |
| 11/61 | 15.00 | " | | | |
| 12-5-61 | 14.88 | " | | | |

REMARKS: _____

