STATE OF OREGON WATER SUPPLY WELL REPORT (as required by ORS 537.765 & OAR 690-205-0210)

09-28-2008

| WELL LABEL # L | 96130 |
|----------------|---------|
| START CARD# | 1004680 |

| (1) LAND OWNER Owner Well I.D. | | | | | (9) LOCATION OF WELL (legal description) | | | | |
|--|--|----------------------|--------------|---|--|--|--|--|--------------|
| First Name | Last Name | | | County Jefferson Twp 13.00 S N/S Range 9.00 E E/W WM | | | | | |
| Company LAKE CREEK LODGE | | | | | | 1/4 of the <u>NW</u> 1/4 | | | |
| Address 13375 SW FOREST SERVICE RD #1419 | | | | | Tax Map Number | | Lot | | |
| City CAMP SHERMAN State OR Zip 97730 | | | | Lat | " or <u>44.44356000</u> | | DMS or DD | | |
| (2) TYPE OF WORK New Well Deepening Conversion | | | | Lat ' ' or _44.44356000 | | | | | |
| Alteration (repair/recondition) Abandonment | | | | | | address | | | |
| (3) DRILL METHOD | | | | 13375 SW FOREST SER | RVICE RD #1419 | | | | |
| Rotary Air Rotary Mud Cable Auger Cable Mud | | | | (10) STATIC WAT | TER LEVEL | | | | |
| Reverse Rotary Other | | | | | Date S | SWL(psi) + | SWL(ft) | | |
| (4) PROPOSED USE Domestic Irrigation Community | | | | | Existing Well / Prede Completed Well | | ——— - - | _ | |
| Industrial/ Commercial Livestock Dewatering | | | | | | 09-26-2008 owing Artesian? | Dry Hole? | 7 | |
| Thermal Injection Other | | | | | WATER BEARING ZON | | as first found 15 | 5 | |
| (5) BORE HOLE CONSTRUCTION Special Standard (Attach copy) | | | | | | • | SWL(psi) + | _ | |
| Depth of Completed Well 92.00 ft. | | | | 09-22-2008 15 | | | 11 | | |
| BORE HOLE | 36 | | AL | | sacks/ | 09-23-2008 58 | 90 75 | <u> </u> | 7 |
| Dia From To | Material | | om | | amt lbs | | | | |
| 12 0 40 8 40 92 | Bentonite Chi Cement | 1 | | | 18 S 48 S | | | | |
| | | | | | | (11) WELL LOG | | <u> </u> | |
| | | | 70- | 75 - | | | Ground Elevation | | |
| * | ethod A | В | ∑ c [| D [| E | Loam Brown Materi | ial | From | To |
| Other Poured Dry Backfill placed from | ft to | ft Mate | rial | | | Gravels Gray | | 2 | 9 |
| Filter pack from ft. | to ft. 1 | _ n. Mac Material | | Size | | Clay Gravels Brown | | 9 | 38 |
| Explosives used: Yes T | | _ | nt | | | Sand Gray Gravels Sand Gray | | 38 | 58 |
| | | | | | | Lava Gray | | 58 | 90 |
| Casing Liner Dia | (6) CASING/LINER Casing Liner Dia + From To Gauge Stl Plstc Wld Thrd | | | | | | 90 | 92 | |
| | X 1.5 | 91.5 .2 | 50 | | \boxtimes | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Shoe Inside Ou | tside Othe | r Loost | on of sho | ا كى ا | | | | | |
| | | r Locati From | | | | | | | |
| | | 10111 | <u> </u> | Го | | | | | |
| (7) PERFORATIONS/SCREENS Perforations Method Air Perf | | | | | | | | | |
| Screens Type Material | | | | | | | | | |
| Perf/S Casing/ Screen | | Scrn/slot | - Slot | # of | Tele/ | Data Startad | | | |
| · | om To | width | length | slots | pipe size | Date Started 09-22-2008 | S Completed | <u>1 09-26-2008</u> | |
| Perf Casing 8 | 5 88 | .125 | 2 | 450 | | ` ′ | l Constructor Certificatio | | 1, |
| | | | | | | | I performed on the construvell is in compliance with | | |
| | | | | | | construction standards. | Materials used and informa | | |
| | | | | | | the best of my knowledge | | | |
| (8) WELL TESTS: Minimum testing time is 1 hour | | | | License Number 758 Date 09-28-2008 | | | | | |
| Pump Bailer • Air Flowing Artesian | | | | Electronically Filed | | | | | |
| Yield gal/min Drawdown Drill stem/Pump depth Duration (hr) | | | | Signed THOMAS R PECK (E-filed) | | | | | |
| 75 85 1 | | | | (bonded) Water Well Constructor Certification | | | | | |
| | | | | | I accept responsibility for the construction, deepening, alteration, or abandonment work performed on this well during the construction dates reported above. All work | | | | |
| Temperature 40 °F Lab analysis Yes By | | | | | performed during this time is in compliance with Oregon water supply well | | | | |
| Water quality concerns? Yes (describe below) | | | | construction standards. This report is true to the best of my knowledge and belief. | | | | | |
| From To Description Amount Units | | | | License Number 1720 Date 09-28-2008 | | | | | |
| | | | | | | Electronically Filed Signed LACK ARRAS | (E filed) | | |
| | | | | | Signed JACK ABBAS (E-filed) Contact Info (optional) | | | | |
| | | | | | | <u>, </u> | | | |