## NOTICE TO WATER WELL CONTRACTOR the original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97310 KAM within 30 days from the date of well completion.

WATER WELL REPORT OF THE FA STATE OF OREGON

(Please type or print)

(Do not write above this line)

|   | G  | ادر<br>القد<br>القد | 1 | A   | State   | Well I   | Vо. | 325 | 18K | 1 | 79 | į |
|---|----|---------------------|---|-----|---------|----------|-----|-----|-----|---|----|---|
| ٦ | FΩ | O.                  | 1 | 197 | 76 atau | <b>D</b> |     | . / |     |   | •  |   |

| (1) OWNER:   | (10) LOCATION OF WELL:  |                   |              |            |  |  |
|--|---|-------------------|--------------|------------|--|--|
| Name Prather Oregon Ranch  | County Klamath Driller's well n   | umber             |              |            |  |  |
| Address Macdoel , Calif.   | N.W.14 N.E.14 Section \$ 17 T. 32S R. 8E W.M.   |                   |              |            |  |  |
| (2) TYPE OF WORK (check):  | Bearing and distance from section or subdivis   | ion_corn          | er           |            |  |  |
| New Well [M Deepening □ Reconditioning □ Abandon □   |   |                   |              |            |  |  |
| If abandonment, describe material and procedure in Item 12.  |   |                   |              |            |  |  |
| (3) TYPE OF WELL: (4) PROPOSED USE (check):  | (11) WATER LEVEL: Completed w   | æll.              |              |            |  |  |
| Rotary [7] Driven [7]  | Depth at which water was first found 4  |                   |              | ft.        |  |  |
| Cable  | Static level 4 ft. below land   | surface.          | Date 11      | ./26/76    |  |  |
| ☐ Bored ☐ Irrigation Y Test Well ☐ Other ☐   | Artesian pressure lbs. per squa   |                   |              |            |  |  |
| ING INSTALLED: Threaded Welded   | (12) WELL LOG: Diameter of well   |                   | 7            |            |  |  |
| "Diam. from 0 ft. to 40 ft. Gage 4 Diam. from 0 ft. to 140 ft. Gage 4  | Depth drilled 340 ft. Depth of comp   | zeteu wei         |              | 10.        |  |  |
| ft. Gageft.  | Formation: Describe color, texture, grain size and show thickness and nature of each stratu       | and struc         | ture of      | materials; |  |  |
| RFORATIONS: Perforated? X Yes No.  | with at least one entry for each change of forma position of Static Water Level and indicate prin | tion. Ren         | ort each     | change in  |  |  |
| perforator used factory  | MATERIAL  | From              | То           | swL        |  |  |
| e of perforations 3/16 in. by 3 in.  | top soil  | 0                 | 2            |            |  |  |
| perforations from 40 ft. to 140 ft.  | pumice  | 2                 | 27           | 4          |  |  |
| perforations from  | pea gravel, sand & pumice   | 27                | 32           | 71         |  |  |
| perforations from ft. to ft.   | gray pumice & clay  | 32                | 44           | ļ ;;       |  |  |
| (7) SCREENS: Well screen installed?   Yes.  No   | brown sand & pumice   | 44                | 64           | 11         |  |  |
| Manufacturer's Name  | sand, gravel & small boulders   |                   | 70           | 97         |  |  |
| TypeModel No.  | brown clay  | 70                | 122          | 11         |  |  |
| Diam Slot size Set from ft. to ft.   | gray sandstone  | 122               | 126          | 111        |  |  |
| Diam Slot size Set from ft. to ft.   | gray lava   | 139               | 139<br>164   | 11         |  |  |
| (9) WEIT MECING. Drawdown is smouth water land in  | brown sandstone   | 164               | 184          | <b>51</b>  |  |  |
| (8) WELL TESTS: Drawdown is amount water level is lowered below static levelValley   | gray lava   | 184               | 205          | 81         |  |  |
| Was a pump test made? XXYes \( \square\) No If yes, by whom? Pump  | red & gray bubbly lava  | 205               | 250          | 11         |  |  |
| 1000 gal./min. with 79 ft. drawdown after 4 hrs.   | brown talc  | 250               | 253          | 97         |  |  |
|  | red lava  | 253               | 264          | 91         |  |  |
| " " "  | red & gray lava   | 264               | 278          | 87         |  |  |
| er test gal./min. with ft. drawdown after has  | gray lava   | 278               | 316          | <b>50</b>  |  |  |
| distribution in the state of th | brown lava  | 316               | 326          | 91         |  |  |
| flow none g.p.m.   | brown clay & sand   | 326               | 340          | 11         |  |  |
| ure of water 42 Depth artesian flow encounteredft.   | Work started 9/21 1976 Complete   | $_{\rm cd} 11/26$ | 5            | 19 76      |  |  |
| CONSTRUCTION:  | Date well drilling machine moved off of well  | 11/26             |              | 19 76      |  |  |
| 1 seal—Material usedbentonite  | Drilling Machine Operator's Certification:  |                   |              |            |  |  |
| Well sealed from land surface toft.  | This well was constructed under my  | direct            | super        | vision.    |  |  |
| Diameter of well bore to bottom of seal22 in.  | Materials used and information reported best knowledge and belief.                                | above a           | re true      | to my      |  |  |
| Diameter of well bore below seal16 in.   | reignand Land Latter Ma   | 21 7              | 2/20         | , 19.76    |  |  |
| Number of sacks of cement used in well seal  | (Drilling Mathine Operator)   | -                 | 4/64.Y       | ., 194.9   |  |  |
| Number of sacks of bentonite used in well seal6sacks   | Drilling Machine Operator's License No.   | 710               |              | *******    |  |  |
| Brand name of bentonite Aquagel  | Water Well Contractor's Certification:  |                   |              |            |  |  |
| Number of pounds of bentonite per 100 gallons  |   |                   |              |            |  |  |
| of water   | This well was drilled under my jurisdictrue to the best of my knowledge and beli                  | ction and         | d this re    | eport is   |  |  |
| Was a drive shoe used? K Yes □ No Plugs Size: location ft.   | Name John A. Van Meter  |                   |              |            |  |  |
| Did any strata contain unusable water?   Yes 1 No  | (Person, firm or corporation)   |                   | pe or prin   | ıt)        |  |  |
| Type of water? depth of strata   | Address P.O. Box 204 Malin, Or  | egon.             | 9763         | 2          |  |  |
| Method of sealing strata off   | [Signed] Kohal My and M   | 1                 | <del>)</del> |            |  |  |
| Was well gravel packed? Yes No Size of gravel: 1 to 3/4  | (Water Well Compa   | ctor)             | <u> </u>     |            |  |  |
| Gravel placed from 40 ft. to 122 ft.   | Contractor's License No. 170 Date 1   | 2/20              |              | 10.76      |  |  |
| (USE ADDITIONAL CIV  | Date  |                   |              | ., тапт.   |  |  |

## IF IT'S A PUMP PHONE 884-{ 5 ARTHUR E. FARR, Owner

## VALLEY PUMP & EQUIPMENT CO.

7364 SO. SIXTH STREET

- J' - -

KLAMATH FALLS, OREGON

|       |                              |                                       | DATE Decemb                             | er 2 197       | 6196       |
|-------|------------------------------|---------------------------------------|---|----------------|------------|
| М     | Prathe                       | er Oregon Ranch<br>Static Level 28    | " 100 * Column 14 " Boy                 | <u></u><br>ชไธ |            |
|       |                              | Well 16 " diameter to                 | 140 ! - 12 " to 340 !                   | тамр.          |            |
|       |                              | Cased 140 ! perforated                |   | 42             |            |
| THE   |                              | <del>-</del>                          | PUMPING LEVEL                           |                |            |
| 2:00  | PA .                         | Start pumping                         |   |                |            |
| 2:15  |                              | 2100                                  | 34                                      | RECE           | IVED       |
| 9.30  |                              | 2700                                  | 50                                      | 11             | 06 1979    |
| 21.45 |                              | 2700                                  | , | 11 1           | URCES DEPT |
| 3:00  | ,                            | 3300                                  | 61                                      |                | OREGON     |
| 31.20 |                              | 3300                                  | 63                                      |                |            |
| 4:00  |                              | 3800                                  | 79                                      | 1.3            |            |
| 4:30  |                              | 3800`                                 | 79                                      | 43             |            |
| 5:00  |                              | 3800                                  | 79                                      |                |            |
| 5:15  |                              | 3800                                  | 7 9                                     |                |            |
| 5:15  |                              | Stopped pumping                       |   |                |            |
|       |                              |                                       |   |                |            |
|       |                              |                                       |   |                |            |
|       |                              |                                       |   |                |            |
|       |                              | - $(1)$ $1$                           | SU H                                    |                |            |
|       |                              | (MI/Me                                | or C Ham                                | <u> </u>       |            |
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|       |                              |                                       |   |                |            |
|       |                              | ·                                     |   |                |            |
|       |                              |                                       |   |                |            |
|       | s, Inc., North Chicago, III. |                                       |   |                |            |