| Ŧ | PRIGINAL THE ORIGINAL WATER WELL DRILL OF STATE OF OUT OF THE ORIGINAL STATE ORIGINAL STATE OF THE ORIGINAL STATE ORIGINAL STATE ORIGINAL STATE ORIGINAL STATE ORIGINAL STATE ORIGINAL STATE ORIGINAL STA | .L.I RE | ERS REPORT Do Not State Well No. 28/15 - 17 + 11 + 15 Fill In State Permit No. 14 + (3) | | | |
|-----|--|-------------------|--|--|--|--|
| . 1 | (1) OWNER: VIEAL END PRESCON INC. TSON WARE Buster Vaughn A.E. Albertson | \setminus | Was a pump test made? | | | |
| • | (2) LOCATION OF WELL: near Silver Lake, | 1 | | | | |
| X | County Lake Owner's number, if any 2 Ore. R. F. D. or Street No. Bearing and distance from section or subdivision corner N. 29° /5′ E. 134.2 ft. from the JW cor. of the SE NE. | | | | | |
| | Apparently Within SENE, Sec. 14, T.ZBS, R. 15 E.W. | Z. | (11) WELL LOG: Diameter of well, | | | |
| • | (3) TYPE OF WORK (check): New well Deepening Reconditioning Abandon Babandonment, describe material and procedure in Item 11. (4) PROPOSED USE (check): (5) EQUIPMENT: | | Total depth 520 ft. Depth of completed well 520 ft. Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation. ft. to ft. | | | |
| | Domestic □ Industrial □ Municipal □ Rotary □ Irrigation ☒ Test Well □ Other □ Dug Well □ | | 7" Soil & Gravel 7" 28" Hard Dark Lava 28" 245" SandFirst Water 67 | | | |
| | Gage or Diameter from to | | 245 " 452 " Rotten Chalk 452 " 477 " Broken Lava 477 " 495 " Red Lava | | | |
| | FROM ft. to ft. Diam. Wall " 6 " 342 " " 16 " " " " " " " " " " " " " " " " " " " | | 495 " 499 " Red Soft Lava-4' more " " Water 499 " 508 " Red Firm Lava 508 " 510 " Dark Cinders | | | |
| | Type and size of shoe or well ring 16 Size of gravel: | _ | 510" 520" Hard Black Lava """"""""""""""""""""""""""""""""""" | | | |
| | (7) PERFORATIONS: Type of perforator used | - | n n n | | | |
| 4 | SIZE of perforations in., length, by in FROM ft. to ft. perf per foot No. of row no. of | 78 — | n n n | | | |
| | SCREENS: Give Manufacturer's Name, Model No. and Size | - | n n n n n n n n n n n n n n n n n n n | | | |
| | was a surface samitary sear provided: | - t. | " " Ground elevation at well site feet above mean sea level. | | | |
| | Were any strata sealed against pollution? Yes No If yes, note depth of strata FROM ft. to ft. | | Work started Nov. 19 54 Completed Feb. 19 52 Well Driller's Statement: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. NAME Pat. McGinley | | | |
| | METHOD OF SEALING (9) WATER LEVELS: | = | | | | |
| | Depth at which water was first found 67 f Standing level before perforating f | ft. ft. ft. | (Person, firm, or corporation) (Typed or printed) Address Tulelake, California. Driller's well number | | | |
| | Standing level after perforating Log Accepted by: [Signed] Dated, 19 | | [Signed] License No. I54 Dated Nov. 29 , 1955 | | | |
| | App. 6-50 8 51 | | , see to | | | |

8-29-56

10-17-56

5-2-57

| | | | 14 H(2) | | | | |
|----------------------|---|------------------------|--|---|--|--|--|
| STATE EN Salem, C | | | State Well No. 28/15 - 4-9 (1) County | | | | |
| ~ u 10111, 0 | g | | | | | | |
| | | | | | | | |
| | A.E.Albe | stson Water Leve | el Rec | ord: | | | |
| OWNER: | # # | Houghn | OWNER'S NO. | | | | |
| Description | of-measuring | point: Top of cas | ing a | 44 1,3 feet | tobove 150 | | |
| | | Change to bottom o | | | | | |
| | | 1 10 0 | • | | | | |
| 1 | | | | | | | |
| Date | Water Level Feet (below) Land Surface | Remarks | Date - | Water Level Feet (above) (below) Land Surface | Remarks | | |
| 125/56 | 47.35 | N.S.B. | | | | | |
| -29-56 | 46.90 | wsB. | | | | | |
| 7-17-56 | 46.70 | WSB. | | | | | |
| 5-2-57 | 46,28 | wsB. | | | | | |
| 3-21-57 | | WSB Runping (wet Tape) | | | | | |
| 4-26-60 | 46.04 | SES-WSB | | | | | |
| 10-26-60 | 47.00 | WSB | | | | | |
| 5-3-61 | Pumping | WSB | | | | | |
| 10-19-61 | 48.17 | WSBERD | | | | | |
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| <u></u> | | | | | AL CALL | | |
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| 1 | | Cas but | d2 1 - | 1 | The state of the s | | |

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|--|----------------------|---|
| REMARKS: Maw well | See hydrograph | |
| | | *************************************** |
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| 44 p = 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | State Printing 89314 | |