

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

JAN 11

WATER WELL REPORT

STATE OF OREGON
(Please type or print)

(Do not write above this line)

*Lake
951*

State Well No. *2B/17E-7*
State Permit No. _____

(1) OWNER:

Name *MARION Huebner*
Address *10535 AGATE Rd. Eagle Point
97524 ORE.*

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon
If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Driven
Cable Jetted
Dug Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

NONE Threaded Welded
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____
" Diam. from _____ ft. to _____ ft. Gage _____

PERFORATIONS:

Perforated? Yes No.

Type of perforator used _____
Size of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name _____
Type _____ Model No. _____
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.
Diam. _____ Slot size _____ Set from _____ ft. to _____ ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom?
_____ gal./min. with _____ ft. drawdown after _____ hrs.
" " " " " "
" " " " " "
Bailer test *50* gal./min. with *0* ft. drawdown after *2* hrs.
Artesian flow _____ g.p.m.
Temperature of water *50* Depth artesian flow encountered _____ ft.

(9) CONSTRUCTION:

SEAL & CASING WAS NOT DISTURBED
Well seal—Material used _____
Well sealed from land surface to _____ ft.
Diameter of well bore to bottom of seal _____ in.
Diameter of well bore below seal _____ in.
Number of sacks of cement used in well seal _____ sacks
Number of sacks of bentonite used in well seal _____ sacks
Brand name of bentonite _____
Number of pounds of bentonite per 100 gallons
of water _____ lbs./100 gals.
Was a drive shoe used? Yes No Plugs _____ Size: location _____ ft.
Did any strata contain unusable water? Yes No
Type of water? _____ depth of strata _____
Method of sealing strata off _____
Was well gravel packed? Yes No Size of gravel: _____
Gravel placed from _____ ft. to _____ ft.

(10) LOCATION OF WELL:

County *LAKE* Driller's well number _____
1/4 SW 1/4 Section 7 T. 27S R. 17E W.M.
Bearing and distance from section or subdivision corner
CENTER OF SW 1/4 FOR Circle IRRIG.

(11) WATER LEVEL: Completed well.

Depth at which water was first found *835* ft.
Static level *21* ft. below land surface. Date *12/28/76*
Artesian pressure _____ lbs. per square inch. Date _____

(12) WELL LOG:

Diameter of well below casing *14*
Depth drilled *24* ft. Depth of completed well *845* ft.
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
<i>Cinders BLACK</i>	<i>821</i>	<i>825</i>	
<i>Basalt BLACK</i>	<i>825</i>	<i>835</i>	
<i>Rock Broke Red</i>	<i>835</i>	<i>845</i>	
<i>Well is 6" FROM 821-845'</i>			

RECEIVED

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**WATER RESOURCES DEPT
SALEM, OREGON**

Work started *11/24* 19 *76* Completed *1/3* 19 *77*
Date well drilling machine moved off of well *1/15* 19 *77*

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] *Paul Blackman* Date *1/23*, 19 *77*
(Drilling Machine Operator)

Drilling Machine Operator's License No. *1003*

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name *PAUL BLACKMAN DRILLING*
(Person, firm or corporation) (Type or print)

Address *P.O. Box 136 XMAS VALLEY ORE*

[Signed] *Paul Blackman*
(Water Well Contractor)

Contractor's License No. *535* Date *1/23/*, 19 *77*