| STATE ENGINEER Salem, Oregon                                     | Well               | Record                  | ANESTATE   | WELL NO. 17/<br>Y Lan     | 4W-13D               |
|--|--------------------|-------------------------|------------|---------------------------|----------------------|
| ,  | aka                | 1                       | 200 APPLIC | 'Y lan<br>'Ajuon no. Cr., | <del>8</del><br>3247 |
| OWNER: A D & D II O CO   | Shaffner           | N/ATT TNTC!             | /          |                           |                      |
| OWNER: A. R. & D. W. Shaffner                                    |                    |                         |            |                           |                      |
| LOCATION OF WELL: Owner's No. N. N. N. N. Y. Sec. 13 T. 17 S., I |                    | STATE:                  | Eugene, Or | regon                     |                      |
| NW 14 NW 14 Sec. 13 T. 17 S. H                                   | £. 4 E. W          | ww                      | <u> </u>   |                           |                      |
| Bearing and distance from section or subd                        |                    | ,                       |            |                           |                      |
| corner S. 36° E. 1610' of the N                                  | .W. corner         | of                      |            |                           |                      |
| Section 13   | ·*                 |                         |            |                           |                      |
|  |                    | # E E E F + 4 D F E E F |            |                           |                      |
| ***************************************                          |                    |                         |            |                           |                      |
| Altitude at well   | ~~~                |                         |            |                           |                      |
| TYPE OF WELL: driven Date Constr                                 |                    |                         |            |                           |                      |
| Depth drilled 28½ Depth cased                                    |                    |                         |            |                           |                      |
|  | 202                |                         | Section    |                           |                      |
| CASING RECORD:   |                    |                         |            |                           |                      |
| 2 inch   |                    |                         |            |                           |                      |
|  |                    |                         |            |                           |                      |
| PINION   |                    |                         |            |                           |                      |
| FINISH:  |                    |                         |            |                           |                      |
| $\frac{1}{2}$ " perforation from $25\frac{1}{2}$                 | to 28½             |                         |            |                           |                      |
|  |                    |                         |            |                           |                      |
| AQUIFERS:  |                    |                         |            |                           | <del></del>          |
|  |                    |                         |            |                           |                      |
| WATER LEVEL:   |                    |                         |            |                           |                      |
|  |                    |                         |            |                           |                      |
| PUMPING EQUIPMENT: Type  | Bei                | rkeley Elec             | tric       | K                         |                      |
| CapacityG.P.M.   |                    |                         | . —        | H.P. 5                    |                      |
| WELL TESTS:  |                    |                         | D          |                           |                      |
| Drawdown ft. after   |                    |                         |            |                           |                      |
| Drawdown ft. after   | ł                  | ours                    |            |                           | G.P.M.               |
| USE OF WATER Irrigation  | ,                  | l'emp.                  | °F         |                           | 10                   |
| SOURCE OF INFORMATION  | h <b>af</b> fner E | rothers                 |            |                           | -, 10                |
| ADDITIONAL DATA:   |                    |                         |            |                           |                      |
| Log Water Level Measurements                                     | 5                  | Chemical An             | alysis     | Aquifer Test              |                      |
| REMARKS:   |                    |                         |            |                           |                      |