NOTICE TO WATER WELL CONTRACTOR
The original and first contractor of this report are to the contractor of the contractor

Abandon 🖂

State Well No.	/3W-10
State Permit No	

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(1) (OWNER:	- •	- ((10) I	OCATION (OF WEL	L:
STATI	E ENGINEER, SAL within 30 days fro of well comp	em, oregon 97310 om the date 1 E	ORLI	EER Please	type or print)	<u>0</u> 21986	3 Sta	ıte
	filed with	the MAR	221972	STATE	OF OREGO	Ÿ		ate "

(4) PROPOSED USE (check):

Threaded 🗌 Welded 🥻

Perforated? Yes X No.

Irrigation | Test Well | Other

Domestic I Industrial | Municipal |

Reconditioning [

(1) OWNER:

New Well

Rotary

Cable

Dug

Name Walker

(3) TYPE OF WELL:

Driven 🗆

Jetted 🔲

Bored 🗆

CASING INSTALLED:

PERFORATIONS:

Manufacturer's Name

Type of perforator used Size of perforations

(7) SCREENS:

(8) WELL TESTS:

(9) CONSTRUCTION:

Diameter of well bore below seal

Brand name of bentonite

Yield:

MIR Bailer test /2

Artesian flow

Type of water?

Method of sealing strata off

(2) TYPE OF WORK (check):

Deepening [

If abandonment, describe material and procedure in Item 12.

6 " Diam, from 0 ft. to 20 ft. Gage 250 " Diam. from _____ ft. to _____ ft. Gage ____

in. by perforations from _____ ft. to _____ ft. perforations from ft. to

Diam. Slot size Set from ft. to ft. Diam. Slot size Set from ft. to ft.

g.p.m. perature of water 57 Depth artesian flow encountered

Well sealed from land surface to 2054 Red Stick / Chat

Was a drive shoe used? Yes No Plugs Size: location ft.

depth of strata

Was a pump test made? Tyes Tho If yes, by whom?

gal./min. with

Well seal-Material used Benut Cont

Number of sacks of cement used in well seal Number of sacks of bentonite used in well seal

Number of pounds of bentonite per 100 gallons

Gravel placed from _____ ft. to _____

Did any strata contain unusable water?

Yes

No

Was well gravel packed? ☐ Yes ☐ No Size of gravel:

Diameter of well bore to bottom of seal _______in.

Well screen installed?

Yes
No

...... Model No.

Drawdown is amount water level is lowered below static level

gal./min. with 65 ft. drawdown after / hrs.

ft. drawdown after

County Lanc Driller's well nu	ımber								
1/4 1/4 Section 10 T. 20	R. 3 U	J	W.M.						
Bearing and distance from section or subdivision corner									
· · · · · · · · · · · · · · · · · · ·	· · · · · ·			<u>.</u>					
(11) WATER LEVEL: Completed w	الم		.c. isr	₹% ·					
Depth at which water was first found	z'.		ft.	7					
Static level 14 ft. below land s	urfose	Date 3	15-7	12					
Artesian pressure lbs. per squar	-	Date Date	· 15 · 1	=:-					
Artesian pressure has, per squar	e men.			41					
(12) WELL LOG: Diameter of well h	elow cas	sing 6							
Depth drilled 15 ft. Depth of compl	eted wel	1. 75	ft.	_=					
Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.									
MATERIAL	From	То	swL	-					
Red Clay Stiery		14							
Red Center Ban HD	14	48							
8/00k B25-14 HD	48	68		 -					
Criv WB 12 Gal mizz	68	69		2					
Baset HD	109	15		-					
1									
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77 77 77 77 77 77 77 77 77 77 77 77 77	<u> </u>			-					
	<u> </u>			LE 2-					
Work started 3/15 19 72 Complete	ed 3 -	- 15	19 7	ج					
Date well drilling machine moved off of well	~ ~	1.~	19 7						
Drilling Machine Operator's Certification: This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief. [Signed] H. J. J. J. L. Date 3 12, 19.7.2									
Drilling Machine Operator's License No.	<u>ವ</u>	<i>\(\beta\)</i>							
Water Well Contractor's Certification:	*			. *					
This well was drilled under my jurisditrue to the best of my knowledge and bel		nd this r	eport is						
Name HTF/37 1/ (Person, firm or corporation) Address BBRH Boy 326	(T:	ype or pri	it)	-					
2180	K	1. 44	. IAC 1.12.						
[Signed] Afflowing (Water Well Contract)				· - ·					
Contractor's License No. 42/ Date	چي	17	., 19.2	2_					

hrs. #