|       | Child March Line. |  |  |  |
|-------|-------------------|--|--|--|
| STATE | <b>ENGINEER</b>   |  |  |  |
| Saler | n. Oregon 👵       |  |  |  |

Irrigation of 25.4 acres.



## Well Record

GR- 1221

STATE WELL NO. ...16/4W-24H...
COUNTY Lane
APPLICATION NO. .GR-. 1265...

| OWNER: Harold G. & George R. Seifert   | MAILING<br>ADDRES | }<br>S: Rt. 2. | Box 459          |             |
|--|-------------------|----------------|------------------|-------------|
| LOCATION OF WELL: Owner's No. #1   | CITY AN STATE:    | ID<br>Eugene   | , Oregon         |             |
| SE 1/4 NE 1/4 Sec. 24 T. 16 S., R. 4  Bearing and distance from section or subdivision |                   |                |                  |             |
| corner 1050 W. & 680! N. from E4 cor. Se   |                   |                | 92 /62 1<br>CNEL |             |
| Altitude at well350_ft.  |                   |                |                  |             |
| TYPE OF WELL:Driven Date Constructed   | 1949              |                |                  |             |
| Depth drilled23_ft. Depth cased23_f  | `t                | Section        | n24              |             |
| FINISH: Perforated; ½ x 3 in. slotted - 6 per ft.                                      | from 20 to        | o 23 ft.       |                  | <del></del> |
| AQUIFERS:  |                   |                |                  |             |
| WATER LEVEL: 10 ft.  |                   |                |                  |             |
| PUMPING EQUIPMENT: Type Berkeley 4 x Capacity 450 G.P.M.                               | 5 in. Cent        | •              | н.р.             | 20          |
| WELL TESTS:  Drawdown ft. after  | hours             |                |                  | GPM         |
| Drawdown ft. after   |                   |                |                  |             |
| USE OF WATER Trigation SOURCE OF INFORMATION G. R. Record DRILLER or DIGGER            | Temp.             | °F             |                  | , 19        |
| ADDITIONAL DATA:  Log .N.A Water Level Measurements                                    |                   |                |                  |             |
| REMARKS:   |                   |                |                  |             |