

STATE OF OREGON
WATER WELL REPORT
(as required by ORS 537.765)

FEB 4 1988 JAN - 4 1988

LANE
8670

163/5W-20

(1) OWNER: Junction City School District
Name Junction City School District
Address 325 Maple St
City Junction City State OR Zip 97448

WATER RESOURCES DEPT

WATER RESOURCES DEPT

LOCATION OF WELL by legal description:
County LANE Latitude _____ Longitude _____
Township 163 N or S, Range 5W E or W, WM.
Section 20 1/4 _____ 3/4 _____
Tax Lot _____ Lot _____ Block _____ Subdivision _____
Street Address of Well (or nearest address) Tactical School

(2) TYPE OF WORK:
 New Well Deepen Recondition Abandon

(3) DRILL METHOD
 Rotary Air Rotary Mud Cable
 Other _____

(4) PROPOSED USE:
 Domestic Community Industrial Irrigation
 Thermal Injection Other public

BORE HOLE CONSTRUCTION:
Special Construction approval Yes No Depth of Completed Well 100 ft.
Explosives used Type _____ Amount _____

HOLE SEAL Amount
Diameter From To Material From To sacks of pounds
6 30 108 Cement 0 30 10

How was seal placed: Method A B C D E
Backfill placed from _____ ft. to _____ ft. Material _____
Gravel placed from _____ ft. to _____ ft. Size of gravel _____

(6) CASING/LINER:
Diameter From To Gauge Steel Plastic Welded Threaded
Casing: 6 31 30 150
Liner: _____

Final location of shoe(s) _____

(7) PERFORATIONS/SCREENS:
 Perforations Method _____
 Screens Type _____ Material _____

From To Slot size Number Diameter Tele/pipe size Casing Liner

(8) WELL TESTS: Minimum testing time is 1 hour
 Pump Bailer Air Flowing Artesian
Yield gal/min 20 Drawdown _____ Drill stem at 100 Time 1 hr.

Temperature of water _____ Depth Artesian Flow Found _____
Was a water analysis done? Yes By whom _____
Did any strata contain water not suitable for intended use? Too little
 Salty Muddy Odor Colored Other _____
Depth of strata: _____

(10) STATIC WATER LEVEL:
27 ft. below land surface. Date 11-25-87
Artesian pressure _____ lb. per square inch. Date _____

(11) WATER BEARING ZONES:
Depth at which water was first found 60

| From | To | Estimated Flow Rate | SWL |
|-----------|----|---------------------|-----|
| <u>60</u> | | <u>2</u> | |
| <u>70</u> | | <u>10</u> | |
| <u>90</u> | | <u>20</u> | |

(12) WELL LOG: Ground elevation _____

| Material | From | To | SWL |
|------------------------|-----------|------------|-----------|
| <u>Soil & clay</u> | <u>0</u> | <u>16</u> | |
| <u>Blue rock</u> | <u>16</u> | <u>100</u> | <u>27</u> |

Date started 11-25-87 Completed 11-25-87

(unbonded) Water Well Constructor Certification:
I certify that the work I performed on the construction, alteration, or abandonment of this well is in compliance with Oregon well construction standards. Materials used and information reported above are true to my best knowledge and belief.
Signed Carl P. [Signature] WWC Number 494
Date 11-30-87

(bonded) Water Well Constructor Certification:
I accept responsibility for the construction, alteration, or abandonment work performed on this well during the construction dates reported above. all work performed during this time is in compliance with Oregon well construction standards. This report is true to the best of my knowledge and belief.
Signed Carl P. [Signature] WWC Number 494
Date 11-30-87

LANE

No 2044

RECEIVED

"START CARD"

NOTICE OF BEGINNING OF WELL CONSTRUCTION
(as required by ORS 537.762)

JAN 7 1988

WATER RESOURCES DEPT.
OREGON

This form must be completed, signed by both the owner (or authorized agent) and constructor, and the original delivered to the Water Resources Department prior to commencement of construction, alteration or abandonment of each well.

Owner's Name and Mailing Address

Junction City School Dist #69
325 Maple St
Junction City OR 97448

Proposed Commencement Date

11-24-87

Proposed Well Depth and Use:

100

Diameter

6

- Domestic
- Thermal
- Community
- Injection
- Industrial
- Other school
- Irrigation

Proposed Well Location:

County LANE

Township

169

(N or S)

Range

5W

(E or W)

Section

20

At least 2 of these must be provided

1. NE 1/4 of NE 1/4 of above section

2. street address of well location

Territorial School

3. tax lot number of well location

4. attach approved map with location identified.
(see reverse of this form for approved maps)

We hereby certify that we have read the back of this form, and that to the best of our knowledge the information provided herein is accurate and the well is being properly located from septic tanks and septic drain fields.

F. Eugene Nail
 Junction City School Dist #69
 Maintenance Supervisor
 11-24-87
 Date

Carl P. Pitcher
 Bonded Water Well Constructor
 License No. 6941
 Company Pitcher Pump & Drilling

Note: This is not a Water Right application. The owner is responsible for obtaining a Water Right through the Water Resources Department if required.