| STATE ENGINEER                                  | -INN                | Well   | Record             | STA           | ATE WE         | LL NO. 13                               | /3W-6A      |
|---|---------------------|--|--------------------|---------------|----------------|---|-------------|
| Salem, Oregon                                   | 1801                | !  |                    |               |                | Iá:<br>ION NO. GR                       |             |
| OWNER: Merrill Davis                            | 3                   |  | MAILING<br>ADDRESS | : Route       | l, Box         | 128                                     |             |
| LOCATION OF WELL: O                             | )wner's No          |  | CITY AND STATE:    | D<br>Shedd,   | Oregon         | *************************************** |             |
| NE ¼ NE ¼ Sec. 6                                | T. 13 S.R           | <b>K</b> . 3 W   | W.M.               |               |                | ļ <u>.</u>                              |             |
| Bearing and distance from                       | •                   |  | •                  |               |                | X                                       |             |
| corner 4621 S. & 3961                           | W. of NE Cor        | . Sec. 6   |                    |               |                |   |             |
| 78147574088314441444444444444444444444444444444 |                     |  | ********           |               |                |   |             |
| **************************************          | ~~~~~               | ~ <i>~~</i>  | ~~~~               |               |                |   |             |
| ***************************************         |                     |  |                    |               |                |   |             |
| Altitude at well                                |                     |  |                    |               |                | <br> <br>                               |             |
| TYPE OF WELL: Drille                            | 2d D-4- G4-         |  | /10/50             |               |                |   |             |
|   |                     | •  | • •                | C             |                |   | ı           |
| Depth drilled 52 ft.                            | Deptn cased         |  | .I.D               | Sec           | tion6          |   |             |
| CASING RECORD:                                  |                     |  |                    |               |                |   |             |
| 10 inch steel casing                            | set to 52 ft        | •  |                    |               |                |   |             |
| FINISH:   |                     |  |                    |               |                |   |             |
| 6 rows of slots perfo                           | rated ½" x L        | 2" from 3  | 37 to 52 fe        | et            |                |   |             |
| AQUIFERS:                                       |                     | and the second s |                    |               |                |   |             |
|   |                     |  |                    |               |                |   |             |
| WATER LEVEL:                                    |                     |  |                    | -             | -              |   |             |
|   |                     | · · · · · · · · · · · · · · · · · · ·  |                    |               |                |   |             |
| PUMPING EQUIPMENT: Capacity                     |                     | anks Mors  | se centrif         | ugal          |                | н.р                                     | 8           |
| WELL TESTS: Drawdown 30                         | CL -CL              |  | T                  | (0            |                |   |             |
| Drawdown  |                     |  |                    |               |                |   |             |
|   |                     |  |                    |               |                |   | - Service   |
| USE OF WATER Trrig<br>SOURCE OF INFORMATI       | ation<br>ON Well Re | gistratio  | Tempon Statemen    | °F<br>t Cert. | # GR_          | 3782                                    | , 19        |
| DRILLER or DIGGER T                             | . J. Burkhar        | ţ  |                    |               |                |   | *********** |
| ADDITIONAL DATA: LogX Water Lev                 | vel Measuremen      | ts   | Chemical A         | Analysis      | A              | Aquifer Test .                          |             |
| REMARKS:  |                     |  |                    | -             |                | <del>-</del>                            | -           |
| Log:  |                     |  |                    | Thickness     | D <b>e</b> pth | to Bottom                               |             |
| Clay  |                     |  |                    | 20            | - 12           | 20                                      |             |
| Clay & gravel<br>Sand & gravel                  |                     |  |                    | 10<br>2       |                | 30<br>32                                |             |
| Gravel with s                                   |                     |  |                    | 20            |                | 52                                      |             |