STATE OF OREGON WATER WELL REPORT
(as required by ORS 537.765) MARI 17930

JUL -1'19921-

| (us require          | a bj Olas 357.763)    | ,                    |                             |                                       |                          | pr(START CARD) #                                 |                   |               |                       |                    |
|----------------------|-----------------------|----------------------|-----------------------------|---------------------------------------|--------------------------|--|-------------------|---------------|-----------------------|--------------------|
| (1) OWNER:           | tok wa                | Well Nu              | ımber                       | 2 SAL                                 | (9) LOCATION             | OF WELL by legal                                 | descr             | iption:       |                       |                    |
|                      | 5 Rive                |                      |                             |                                       | County / Va              | LatitudeN or S. Range                            | > ~               | Longitud      | e                     |                    |
| City Sala            | 7 / 10 %              | State 0              | Township                    | N or S. Range                         | 200                      |  | E or W            | v. WM.        |                       |                    |
| (2) TYPE OF          |                       | State 21             |                             | Zip 97365                             | Section                  |  | 14. AZ            | as.           | ¼ <u>.</u> .          |                    |
|                      |                       | 7                    | П.,                         |                                       | lax Lot                  | LotBlock<br>Well (or nearest address)            | 24                | Subd          | ivision               |                    |
|                      |                       | Recondition          | ∟ Ab                        | andon                                 | Street Address of        | Well (or nearest address)                        | 220               | 25.1          | 2012                  | RS                 |
| (3) DRILL M          | TETHOD:               |                      | . 6                         | , -                                   | 20/0                     | sh OR 9  | 720               | <u> </u>      |                       |                    |
| -                    | ☐ Rotary Mud          | Cable                |                             | -                                     | (10) STATIC WA           | ATER LEVEL:                                      |                   |               |                       |                    |
| Other                |                       |                      |                             |                                       | ft                       | below land surface.                              |                   | Dat           | <u>6-,</u>            | 15-5               |
| (4) PROPOSI          | :                     | ·<br>= \             |                             |                                       |                          | lb. per sq                                       | uare incl         | ı. Dat        | e                     |                    |
| ☐ Domestic           | Community             |                      | 🕽 Irrigati                  | on                                    | (11) WATER BE            | ARING ZONES:                                     |                   |               |                       |                    |
| Thermal              | Injection [           | Other                |                             |                                       |                          |  |                   |               |                       |                    |
| (5) BORE HO          | OLE CONSTRI           | UCTION:              |                             | ,                                     | Depth at which wate      | r was first found                                | 10                |               |                       |                    |
| Special Construction | approval 🗌 Yes 🗸      | No Depth of          | Complete                    | ed Well <b>/65</b> ft.                |                          |  |                   |               |                       |                    |
| Explosives used      | Yes 🗷 No T            | ype                  | From To Estimated Flow Rate |                                       |                          |  |                   | SWL           |                       |                    |
| HOLE                 |                       | SEAL                 | 110                         | 110 165 1                             |                          |  | 18                |               |                       |                    |
| Diameter From        | To   Materi           |                      | To }                        | Amount sacks or pounds                |                          |  |                   |               |                       |                    |
| 1211 0               | 19 Come               |                      |                             | 14 Sacks                              |                          |  |                   |               |                       |                    |
| 811 19               |                       |                      |                             |                                       |                          |  |                   |               |                       | 1                  |
|                      |                       |                      |                             |                                       | (10) TYPET T TO:         | 7.   | l                 |               |                       | <u> </u>           |
|                      |                       | <del></del>          |                             |                                       | (12) WELL LO             |  | :                 |               |                       |                    |
| How was sail alor    | ced: Method A         |                      |                             | П.                                    | •                        | Ground elevat                                    | ion               |               |                       |                    |
| Other                |                       | سيده بدت             | ىر ب<br>                    | LIE                                   |                          | Material   |                   | F             | 77.                   | CULT               |
|                      | om ft, to             | 6 35.                |                             |                                       | 5016                     |  |                   | From          | To                    | SWL                |
| -                    |                       |                      |                             |                                       |                          | Brown  |                   | 0             | 6                     | <del> </del>       |
|                      | n ft. to              | n. Size of           | gravel _                    |                                       |                          | Brown  |                   | 6             | 10                    | <u> </u>           |
| (6) CASING/I         |                       |                      | :                           |                                       | Sand                     |  | k y               | 10            | 46                    | ļ                  |
| Casing: But          | From To               | <b>~</b>             |                             | elded Threaded                        | Shake                    | Gray   |                   | 46            | 110                   |                    |
| Casing: Q            | 0 19                  | 250 X [              | <u> </u>                    | <b>₹</b>                              | SaNd                     | Store GA   | oay.              | 110           | 165                   | 18                 |
|                      |                       |                      | ⊣. !                        |                                       |                          | 753.74   |                   | -             | ļ                     |                    |
|                      | <del>    </del>       |                      | ᆜ !                         |                                       |                          | ****   |                   | <u> </u>      | ļ                     |                    |
|                      |                       |                      | ַ וַ                        | ╡ - Ц.                                |                          |  |                   | <u> </u>      | 1                     | <u> </u>           |
| Liner:               | <del>   </del>        | 📙 📙                  | <u> </u>                    |                                       |                          |  |                   |               | ļ                     | <u> </u>           |
|                      |                       |                      |                             |                                       |                          |  |                   |               | ļ <u></u>             | <u> </u>           |
| Final location of s  |                       |                      |                             |                                       |                          |  |                   |               |                       | <u> </u>           |
| _                    | ATIONS/SCRE           | ENS:                 |                             |                                       |                          |  |                   | <u> </u>      | <u> </u>              | <u> </u>           |
| Perforation          |                       |                      |                             |                                       |                          |  |                   |               |                       |                    |
| ☐ Screens            | Туре                  |                      | Material _                  | · · · · · · · · · · · · · · · · · · · |                          |  |                   |               |                       |                    |
|                      | Slot                  | Tele/I               | pipe                        |                                       |                          |  |                   |               |                       |                    |
| From To              | size Number           | Diameter siz         |                             | sing Liner                            |                          |  |                   |               |                       |                    |
|                      |                       |                      |                             |                                       |                          |  |                   |               |                       |                    |
|                      |                       |                      |                             |                                       |                          |  |                   |               |                       |                    |
|                      |                       |                      |                             |                                       | -                        |  |                   |               |                       |                    |
|                      |                       |                      |                             |                                       |                          |  |                   |               |                       |                    |
|                      |                       |                      |                             | 7 7                                   |                          |  |                   |               |                       |                    |
| (O) XXXXXX X XXXX    | CORO. X # ·           | 4 - 49 - 49 - 4      | <u> </u>                    |                                       |                          |  |                   |               |                       |                    |
| (8) WELL TE          | STS: Minimun          | n testing time i     | is 1 ho                     | ur                                    | Data started             | -8-82 Com  | mlo4 <sup>3</sup> |               | 10-5                  | 2.7                |
| ☐ Pump               |                       | . 127                |                             | Flowing                               |                          |  | pleted _          | (7)           | U-5                   | <u> </u>           |
| ш Pump               | ☐ Bailer              | Air                  | L                           | Artesian                              |                          | Well Constructor Certifica                       |                   | don ele       | ntio                  | nhc1.              |
| Yield gal/min        | Drawdown              | Drill stem at        |                             | Time                                  |                          | work I performed on the compliance with Oregon v |                   |               |                       |                    |
|                      |                       | 145                  |                             | <del></del>                           | used and information     | reported above are true to                       | mv hes            | t knowle      | aguarus.<br>Ige and h | waterial<br>elief. |
| _50                  |                       |                      |                             | 1 hr                                  |                          | same assis ato ato a                             | ,                 |               | and t                 |                    |
|                      |                       |                      |                             |                                       |                          |  |                   | WWC N         | lumber _              |                    |
|                      |                       |                      |                             |                                       | Signed                   | ***  |                   | Date          |                       |                    |
|                      | -                     |                      |                             | ·····                                 | (bonded) Water Wel       | Constructor Certification                        | n:                |               |                       | ·                  |
| Temperature of Wa    |                       | Depth Artesian F     | low Four                    | nd                                    | I accept responsib       | oility for the construction,                     | alteration        | , or aban     | donment               | work per           |
| Was a water analys   | sis done?   Yes       | By whom              |                             |                                       | formed on this well du   | iring the construction dates                     | reported          | l above. A    | all work r            | erforme            |
| Did any strata con   | tain water not suital | ole for intended use | e? 🔲 ·                      | Foo little                            | during this time is in c | ompliance with Oregon we                         | il constru        | uction sta    | ndards. T             | his repor          |
|                      | ddy 🗌 Odor 🔲          |                      |                             |                                       | is true to the best of   | my knowledge and belief.                         |                   | wwc           | Yumber_               | 1563               |
|                      |                       |                      |                             | ·                                     | Signed A                 | 190100M  | 7                 | Data Z        | -2                    | 7-65               |
|                      | ST COPY - WATE        |                      | TODA DODA                   | UENTE CECO                            | Signed CONCERN           | - pervis   |                   | Date <u>G</u> |                       | 1-106              |