|                                | MARI. 19.2                           |                   |  |          |                  | (a 2<br>(ou oot(a) |
|--------------------------------|--------------------------------------|-------------------|--|----------|------------------|--------------------|
| STATE ENGINEER                 |                                      | Well Recor        | d                                      | STATE W  | ELL NO. 3/<br>Me | 2#-2911(2)         |
| Salem, Oregon                  | MAK.                                 |                   |  | APPLICA' | TION NO          | R-63               |
| OWNER: Cit                     |                                      | MAILII<br>ADDRE   | NG<br>ISS:                             | City Ha  | i <u>ll</u>      |                    |
|                                | ELL: Owner's No                      | 2 CITY A          | ND<br>:                                | Newberg  | , Oregon         |                    |
| NE 1/4 SW 1/4 Se               | ń.<br>c. <u>29</u> T. <u>3</u> S., F | É.<br>R2 W., W.M. |  | !        | 1                |                    |
| _                              | e from section or subdi              |                   |  |          |                  | _                  |
| corner 1550 E. Sections        | and 200' S. of 14 c<br>29 and 30     | or. between       |  |          |                  |                    |
|                                |                                      |                   |  |          | i                | 1                  |
|                                |                                      |                   |  | L(2)     |                  | _                  |
|                                | 100' Interpolated                    | 70                |  |          |                  |                    |
| TYPE OF WELL:                  | Prilled Date Const                   | ructed UCt. 51    | <u> </u>                               |          |                  |                    |
| Depth drilled 90               | Depth cased                          | 901               |  | Section  | 29               |                    |
| CASING RECORD:                 |                                      |                   |  |          |                  |                    |
| 12 inch casing                 | set from 0 to 90 i                   | feet              |  |          |                  |                    |
| FINISH:                        |                                      |                   |  |          |                  |                    |
| Perforations 1                 | 4" x 3" six feet                     | of perforated cas | ing                                    |          |                  |                    |
| AQUIFERS:                      |                                      |                   |  |          |                  |                    |
| Gravel from 77                 | to 88 feet                           |                   |  |          |                  |                    |
| WATER LEVEL:                   |                                      |                   |  |          |                  |                    |
| 35 feet below                  | land surface. Oct                    | . 51              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |                  |                    |
| PUMPING EQUIP<br>Capacity750   | MENT: TypeByr<br>G.P.M.              | on Jackson subm   | ersible 8                              | inch     | н.р.             | 40                 |
|                                | ft. after                            |                   |  |          |                  |                    |
| Drawdown                       | ft. after                            | hours .           |  |          |                  | G.P.M.             |
| USE OF WATER<br>SOURCE OF INFO | municipal l                          | 000 gpm Temp.     | °F.<br>ment GR-6                       | 53       |                  | , 19               |
| ADDITIONAL DAT                 | GER<br>rA:<br>ater Level Measureme   |                   |  |          |                  |                    |

Tested at 1500 gallons per minute

REMARKS:

## STATE ENGINEER Salem, Oregon

| State Well No   | 3/2W-29L(2) |
|-----------------|-------------|
| County          | Marion      |
| Application No. | _           |

## Well Log

| Owner: City of Newberg                    | Owner's No. #2 |               |                  |  |  |
|---|----------------|---------------|------------------|--|--|
| Driller:                                  |                |               |                  |  |  |
| CHARACTER OF MATERIAL                     |                | land surface) | Thickness (feet) |  |  |
| Dirt, black                               | 0              | 44            | 44               |  |  |
| Sand, some gravel (heaved like quicksand) | 44             | 59            | 15               |  |  |
| Sand, gravel and wood                     | 59             | 63            | 4                |  |  |
| Sand, blue and gravel                     | 63             | 77            | 14               |  |  |
| Gravel, large (much water)                | 77             | 88            | 11               |  |  |
| Sand (no water)                           | 88             | 90            | 2                |  |  |
| 12" to 95 3H. genter 60-70,               |                |               |                  |  |  |
| 12 10 13 311. Altogene 60 10 pm           |                |               |                  |  |  |
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