STATE OF OREGON WATER WELL REPORT (as required by ORS 537.765)

2632

RECEIVED UNIO

025/38E/34BC

OCT 13 1995 (START CARD) # 3002 P

| Instructions for completing | this report are on the last | page of this form. | RESOURCES DEE | 7 | | |
|----------------------------------|--|--------------------|--|--|---|------------|
| (1) OWNER: | Well Num | ber S/ | LEMLOCRECONOF | WELL hy legal desc | rintion. | |
| Name LARRV 7 | MAH = . | ··· | County UNI | | Longitude | |
| | 11113 | | Township 25 | | | |
| Address 2863 A | our Depot | 7: 9 LC47 | Section 3 4 | N or S Range | E or W | . WM. |
| City LA Crande | State 07 | Zip 9/850 | | 39 1/4 | New 1/4 | |
| (2) TYPE OF WORK | . | | Tax at 900 I | | Subdivision | |
| New Well Deepening | Alteration (repair/recondition | on) | | h)(or nearest address) | next To 6293 | 7 |
| (3) DRILL METHOD: | | | Frant das | | and city or | <u>978</u> |
| Rotary Air Rotary Mu | id Cable Auge | r | (10) STATIC WATE | R LEVEL: | l ₋ | _ |
| Other | | | / / ft. bel | low land surface. | Date 9-29 | -95 |
| (4) PROPOSED USE: | | | Artesian pressure | lb. per squa | are inch. Date | |
| Domestic Communit | ty 🗌 Industrial 📗 Ir | rigation | (11) WATER BEAR | ING ZONES: | | |
| Thermal Injection | | ther | | | | |
| (5) BORE HOLE CONST | | س.د | Depth at which water wa | s first found <u>/6</u> | | |
| Special Construction approval [| Yes No Depth of Com | pleted Well 15 ft. | | | | |
| Explosives used Yes N | | | From | То | Estimated Flow Rate | SWL |
| · HOLE | SEAL | | 16 | 44 | 10 | 10 |
| Diameter From To | Material / From To | Sacks or pounds | 70 | 105 | 20 | 1d |
| 10 0 18 6 | Want 10 18 | 6 | 135 | 155 | 20 | 10 |
| 1 130 | storit 0 10 | 19 | | | | 1/5 |
| 1 18155 | | | | | | + |
| | | | (40) 111711 1 0 0 | <u> </u> | | |
| How was seal placed: Me | thod A B | C □D □E | (12) WELL LOG: | 151 | | |
| | | | Ground | d Elevation | | |
| Backfill placed from for | t. to ft. Materia | , | O Materi | ol | Erom To | CMI |
| | | | S D Materi | | From To | SWL |
| | t. to ft. Size of | giavei | 7000 | | | 18 |
| (6) CASING/LINER: | | | diam's | 1 /4/ | 9 291 | 73 |
| 1 | To Gauge Steel Plastic | Welded Threaded | Sauce The | Contract ty Con | 7 6 27 | |
| Casing: 6 4/ | 53.750 🛮 🗎 | | grave +c | And Assayal | 7 9 70 | 0 |
| · | | | Sandyan | es eyelay | 901 /03 | /9 |
| | | | (Carl + gro | | 1/03 /38/ | 2 |
| | | | Say + gra | wel of little | 1433 153 / | 0 |
| Liner: | | | | | | |
| | | | | | | |
| Final location of shoe(s) | 3 | | | | | |
| (7) PERFORATIONS/SCF | REENS: / OL | | | | | |
| Perforations Metho | d 7900 | | | | | |
| Screens Type | Mat | | | | | |
| From To size N | Tele/pip umber Diameter size | e Casing Liner | | DIC | EIVEN | |
| 85 105 2 | umber Diameter size | | | | | |
| 135 155 18 3 | 100 6 6 | | | | 1005 | |
| , | | | | DEC | - 6 199 5 | |
| | | | | NATER RES | SOURCES DEPT. | |
| | | | | SALEM | , , | |
| | | | | ()/(| , JALLANI | |
| (8) WELL TESTS: Minim | um testing time is 1 hou | r | Date started 9-25 | -95 Com | pleted 9-29-9 | 7.5 |
| (•, | 6 | | (unbonded) Water Well | | | |
| Pump Bailer | 🔏 Air | Flowing Artesian | 1 ' | | struction, alteration, or aban- | donment |
| Yield gal/min Drawdow | , | Time | of this well is in complian | nce with Oregon water s | supply well construction star | idards. |
| +20 | 105 | 1 hr. | Materials used and information and belief. | nation reported above as | re true to the best of my kno | wledge |
| 1 40 | 100 | 1 111. | and belief. | \ | WWC Number 49 | 4 |
| | | | Signed (V) X (1) | Xelo . | - | 1000 |
| | D 11 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <u> </u> | Signed | - var | Date | <u> </u> |
| Temperature of water | Depth Artesian Flow F | ound | (bonded) Water Well/Co | | | |
| Was a water analysis done? | Yes By whom | | I accept responsibility | tor the construction, alt | teration, or abandonment wo ates reported above. All won | ork ∙⊾ |
| Did any strata contain water not | | Too little | performed during this time | ie is in compliance with | Oregon water supply well | |
| Salty Muddy Odor | | | construction standards. | his report is true to the | best of my knowledge and b | elief. |
| Depth of strata: | | i | 1 (0. V | D 7/ | WWC Number 49 | 4 |
| | | | Signed | 11 rella | Date 9 - | 299 |