

NOTICE TO WATER WELL CONTRACTOR
The original and first copy
of this report are to be
filed with the

WASH
WASH
357
357

WATER WELL REPORT

RECEIVED
APR 9 1973

STATE OF OREGON

State Well No. *1N/3W-12*

(Please type or print)

STATE ENGINEER

(Do not write above this line)

SALEM, OREGON State Permit No.

STATE ENGINEER, SALEM, OREGON 97310
within 30 days from the date
of well completion.

(1) OWNER:

Name *Rock Creek Tavern*
Address *Rte 1 Box 188 Hillsboro, Oregon 97123*

(2) TYPE OF WORK (check):

New Well Deepening Reconditioning Abandon

If abandonment, describe material and procedure in Item 12.

(3) TYPE OF WELL:

Rotary Cable Dug
Driven Jetted Bored

(4) PROPOSED USE (check):

Domestic Industrial Municipal
Irrigation Test Well Other

(5) CASING INSTALLED:

6 " Diam. from *0* ft. to *21* ft. Threaded Welded
" Diam. from ft. to ft. Gage *4 wall*
" Diam. from ft. to ft. Gage
" Diam. from ft. to ft. Gage

(6) PERFORATIONS:

Perforated? Yes No.

Type of perforator used

Size of perforations in. by in.
..... perforations from ft. to ft.
..... perforations from ft. to ft.
..... perforations from ft. to ft.

(7) SCREENS:

Well screen installed? Yes No

Manufacturer's Name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.

(8) WELL TESTS:

Drawdown is amount water level is lowered below static level

Was a pump test made? Yes No If yes, by whom?
Field: gal./min. with ft. drawdown after hrs.
" " " " "
" " " " "
ait
Packer test *21* gal./min. with *60* ft. drawdown after *1* hrs.
Artesian flow g.p.m.
Temperature of water Depth artesian flow encountered ft.

(9) CONSTRUCTION:

Well seal—Material used *Cement*
Well sealed from land surface to *21* ft.
Diameter of well bore to bottom of seal *9* in.
Diameter of well bore below seal *6* in.
Number of sacks of cement used in well seal *2* sacks
Number of sacks of bentonite used in well seal sacks
Brand name of bentonite
Number of pounds of bentonite per 100 gallons
of water lbs./100 gals.
Was a drive shoe used? Yes No Plugs Size: location ft.
Did any strata contain unusable water? Yes No
Type of water? depth of strata
Method of sealing strata off
Was well gravel packed? Yes No Size of gravel:
Gravel placed from ft. to ft.

(10) LOCATION OF WELL:

County *Washington* Driller's well number
1/4 Section *12* T. *1-N* R. *2-W* W.M.
Bearing and distance from section or subdivision corner

(11) WATER LEVEL: Completed well.

Depth at which water was first found *5* ft.
Static level *105* ft. below land surface. Date *4-3-73*
Artesian pressure lbs. per square inch. Date

(12) WELL LOG:

Diameter of well below casing *6*
Depth drilled *185* ft. Depth of completed well *185* ft.

Formation: Describe color, texture, grain size and structure of materials; and show thickness and nature of each stratum and aquifer penetrated, with at least one entry for each change of formation. Report each change in position of Static Water Level and indicate principal water-bearing strata.

MATERIAL	From	To	SWL
<i>Top soil</i>	<i>0</i>	<i>1</i>	
<i>Brown broken rock</i>	<i>1</i>	<i>5</i>	
<i>Blue med. rock</i>	<i>5</i>	<i>48</i>	
<i>Brown med. rock</i>	<i>48</i>	<i>85</i>	
<i>Blue med. rock</i>	<i>85</i>	<i>112</i>	
<i>Brown lava rock</i>	<i>112</i>	<i>120</i>	
<i>Blue med. rock</i>	<i>120</i>	<i>165</i>	
<i>Brown lava rock</i>	<i>165</i>	<i>185</i>	

Work started *4-3-73* 19 Completed *4-3-73* 19
Date well drilling machine moved off of well *4-3-73* 19

Drilling Machine Operator's Certification:

This well was constructed under my direct supervision. Materials used and information reported above are true to my best knowledge and belief.

[Signed] *Ralph Turner* Date *4-4-73*, 19....
(Drilling Machine Operator)

Drilling Machine Operator's License No. *254*

Water Well Contractor's Certification:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Name *Ralph Turner Drilling Co.* (Type or print)
(Person, firm or corporation)

Address *Rte 1 Box 141 Hillsboro, Oregon 97123*

[Signed] *Ralph Turner*
(Water Well Contractor)

Contractor's License No. *247* Date *4-4-73*, 19....