NOTICE TO WATER WELL CONTRACTOR The original and first copy of this report are to be filed with the

STATE ENGINEER, SALEM, OREGON 97310 within 30 days from the date of well completion.

13w-16N

| (1) OWNER: | (11) WELL TES | TS: Draw lowe: | vdown is amount red below static le | water leve | el is |
|--|--|---|--|---|---------------------------|
| Name C/ark Nob/c | Was a pump test made | e? Z Yes 🗌 No | If yes, by whon | n? | neller |
| Address RT / BOY 203 | Yield: 400 g | al./min. with | ラ5 ft. drawdov | vn after | % hrs. |
| Day Ton Oregon | | <i>"</i> | ,, | | <u>"</u> |
| (2) LOCATION OF WELL: | | " | ,, | | <i>"</i> |
| County Yamh, // Driller's well number 72 | Bailer test | gal./min. with | | wn after | hrs. |
| 14 14 Section 16 T. 5 S R. 3 W W.M. | Artesian flow | | m. Date | | |
| Bearing and distance from section or subdivision corner | Temperature of water | Wasa | chemical analysis | made? 📙 Y | Yes No |
| bearing and distance from section of subdivision come. | (12) WELL LOG | Diamete | er of well below ca | sing | 0 |
| , , , , , , , , , , , , , , , , , , , | Depth drilled /3 | ft. Depth | of completed we | 11 / | 39 ft. |
| | | | | | cture, and |
| | Formation: Describe by show thickness of aquistratum penetrated, w | ifers and the ki ith at least one | nd and nature of e entry for each c | the materi hange of | ial in each formation. |
| | | | | 1 | |
| (3) TYPE OF WORK (check): | <u></u> | MATERIAL | , | FROM | TO |
| Now Well ☑ Deepening ☐ Reconditioning ☐ Abandon ☐ | 2070 | so ou | <u> </u> | 0 | 7 |
| andonment, describe material and procedure in Item 12. | as roces | 1 Cla | 4 j | 31 | 7/2 |
| | 13 lux | Clar | | 1.2/ | 122 |
| (4) PROPOSED USE (check): (5) TYPE OF WELL: | -Band 0 | ind of | y want | 1/2 | 135 |
| Domestic Industrial Municipal Rotary Driven | as lece | clay | | 1.32 | 7.5 7 |
| Irrigation ☐ Test Well ☐ Other ☐ Dug ☐ Bored ☐ | | | | + | |
| (C) CACING INCHALLED. | | | | 1 | |
| (6) CASING INSTALLED: Threaded Welded | | | | | |
| "Diam. fromft. toft. Gage | | | | + + + | |
| " Diam. from ft. to ft. Gage | | | | | |
| " Diam. from ft. to ft. Gage | | | | 1 | |
| (7) PERFORATIONS: Perforated? A Tes No | | | | 1 | 3 |
| Type of perforator used | | | ****** | | · |
| Size of perforations 4 in. by 6 in. | | | | | |
| perforations from 160 ft. to 139 ft. | | | | | |
| ft. to ft. | | | | | |
| perforations from ft. to ft. | | | | | |
| perforations from ft. to ft. | | | | | |
| perforations from ft. to ft. | | | | | |
| (8) SCREENS: Well screen installed? ☐ Yes 2 No | | | | | |
| , , , , , , , , , , , , , , , , , , , | | | | | |
| Manufacturer's Name | | | | | |
| D. Slot size Set from ft. to ft. | 3-1- | | . | <u> </u> | 1749 |
| Diam Slot size Set from ft. to ft. | Work started . 7 | 196 | Completed | 2 - 2 | 19/19 |
| (9) CONSTRUCTION: | Date well drilling mad | inine moved oii | or wen | <u></u> | O 19(-7 |
| • • | (13) PUMP: | | | | |
| Well seal-Material used in seal | Manufacturer's Name | *************************************** | | | ******* |
| Depth of sealft. Was a packer used? | Туре: | ••••• | | H.P | <u> </u> |
| Diameter of well bore to bottom of seal in. | Water Well Contrac | tor's Certifies | tion: | <u>,</u> | |
| Were any loose strata cemented off? 🗌 Yes 🙇 No Depth | Waser Weir Contract | NOT B CCIVILION | | | |
| Was a drive shoe used? ☐ Yes 🛱 No | This well was d true to the best of i | | | and this | report is |
| Was well gravel packed? ☑ Yes ☐ No Size of gravel: |] | _ | | /) · | م معدر خراد |
| Gravel placed from | NAME 134 | HE VV | AIEP | Dri. | LLING C |
| Did any strata contain unusable water? Yes No | NAME BLUE Water Drilling C (Person, firm or corporation) (Type or print) Address B. B.A. Dayton Ste | | | | |
| Type of water? depth of strata | Address VII VIET TOTAL | | | | |
| Method of sealing strata off | Drilling Machine Operator's License No. 33> | | | | |
| (10) WATER LEVELS: | | | | | |
| Static level 15 ft. below land surface Date 4-5-67 | [Signed] Acoust & helbusnes (Water Well Contractor) | | | | |
| Artesian pressure lbs. per square inch Date | Contractor's Licens | | | | |
| The state of the s | . Communication a micella | · | | *************************************** | , 10 |